

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 9:00 AM, Wednesday, March 19, 2025
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

To consider the following:

SB 266 Perry
Relating to certain tax and fee collection procedures and taxpayer suits.

SB 1018 Huffman
Relating to distribution of state traffic fine revenue received by the comptroller.

SB 1415 Hughes
Relating to the sales tax exemption period for clothing, footwear, and certain school-related items.

SB 1527 West
Relating to the administration of, contributions to, and benefits under the public retirement systems for police and firefighters in certain municipalities.

SB 1737 Huffman | et al.
Relating to service retirement benefits payable by the Employees Retirement System of Texas to certain law enforcement officers and custodial officers.

SB 1738

Huffman

Relating to the resumption of service by certain judicial officers under the Judicial Retirement System of Texas Plan Two.

SJR 57

Huffman

Proposing a constitutional amendment prohibiting the use of state funds to pay for the obligations of a local public retirement system.

The committee will also consider pending business.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.